

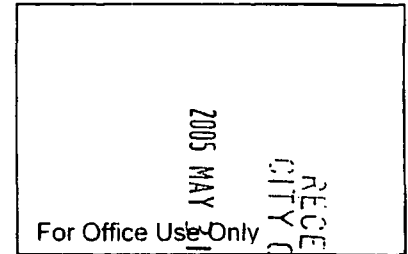
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Las Vegas/State of Nevada

Name (print) JEFF CRISMAN Office (if applicable) City Council - City of Las Vegas, Nevada District (if applicable) Ward 6
 Mailing Address (include city and zip code) [REDACTED] Telephone No. [REDACTED]
 E-Mail Address KJCRISMAN@cox.net

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☐ **Report #1 — Due March 29, 2005**
 Period: Jan. 1, 2005 — Mar. 24, 2005
- ☒ **Report #2 — Due May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- ☐ **Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005



CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
500.00	31,700.00
30.00	155.00

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
530.00	31,855.00
434.31	734.31

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

3,331.85	22,835.84
225.85	1043.05
3557.70	23878.89
434.31	734.31

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature]

Date May 28, 2005

Report Period | # 2

JEFF CRISMAN City Council - Las Vegas, Nevada Ward 6
Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
American Document 6000 S. EASTERN, Suite 5-E LAS VEGAS, Nevada	D	3/28/05	2738.00
Voter Tel 3101 EAST JHEA, Suite 201 PHOENIX, ARIZONA 85028	D	3/30/05	443.85
Eddie Powers 1350 E. FLAMINGO Rd. LAS VEGAS, Nevada 89119	D	3/25/05	150.00

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Report Period # 2

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

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**IN KIND CAMPAIGN
EXPENSES**

Report Period # 2

JEFF CRUMMAN
Name (print)

City Council - City of Las Vegas
Office (if applicable)

Ward 6
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
NEVADA Concerned Citizens P.O. Box 81707 Las Vegas, Nevada 89180	MAILING	4/3/05	434.31

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362